



## ENTRY FORM INSTRUCTIONS

1. Your signature on the entry form indicates you have read both the Jr. Fair General Rules and Division Rules for your exhibit and agree to abide by these rules.
2. All county fair related exhibits and activities which premiums are paid on must be entered on a county fair entry form. Please check Jr. Fair general rules for picking up cash premiums. No checks will be mailed to exhibitors.
3. **ALL ENTRY FORMS ARE DUE** in the Extension Office **by 4:30 pm on MONDAY, JULY 2**, or must have a postmark no later than **June 30** if mailed. Jr. Fair Board has the right to refuse late entries.
4. Entry forms must have the signature of a club or chapter advisor. Members may submit forms through the advisor.
5. Please **PRINT OR TYPE** all entry information. Do not put N/A in blank spaces.
6. **DIVISION NUMBER** is a two-digit number. This number is in the fair book. Each division in the fair book has a different two digit number.
7. **CLASS NUMBER** is the two, three or four digit number given in the fair book for each class in a division. For Divisions 33 and 34 only, the class number correlates with the 4-H project number.
8. **SELF-DETERMINED PROJECTS** - Use **division #33, class #365A** for all Ag Products/Still-Life self-determined project entries. Use **division #34, class #365F** for all Family & Consumer Science/Home Ec. project entries. For self-determined live animals exhibited at fair, enter **division #28, class #202 or #210**. (See fair book exhibit classes in Division 28 Small Animals and Self-Determined Animals.) Please describe the project to help determine space requirements for exhibition (Ex: rebuilt lawn mower; 4'x6' rabbit hutch; pair of pheasants; chinchilla)
9. **SHOWMANSHIP CLASS** - List the appropriate showmanship class number from the fair book for any showmanship class you intend to enter.
10. Give **BREED** for goats and dogs only.
11. **Animal ID** is the **Name of animal** for Dogs and Horses. All animal identification is checked on Saturday or Sunday when checking in at the fairgrounds. If ear tags for pre-tagged animals are lost, please contact the Jr. Fair Coordinator prior to fair. Check department rules for requirements of animal identification.
12. **RABBITS** and **CAVIES**: Be sure your class number includes a letter code (Ex: 08C = Fuzzy Lop Junior Buck or 58A = Abyssinian Satin Boar). *If you are unsure about the sex of rabbits or cavies, please bring the animal to the July 25th rabbit clinic for assistance or check with a knowledgeable breeder before arriving at Sunday check-in.*
13. **CHICKENS – ALL** chickens (meat and fancy) that will be exhibited **MUST** be pullorum tested (NPIP). A current year certificate of negative test from the hatchery the bird came from or from a certified pullorum tester must be submitted with the entry form with exhibitor's name and club/chapter printed on it. See Div. 26 Fowl Department Rules.
14. **TURKEYS** – Turkey hatchery certificates will exempt any turkey from pullorum testing **IF** the pullorum rule is followed. See Fowl Dept. Rules. Turkey hatchery certificate **MUST** be attached to entry form with exhibitor's name printed on it.
15. **CATS** - Attach current rabies, feline leukemia and FVRCP vaccine certificates (copy is OK) from your veterinarian. Certificates **MUST** accompany this entry form.
16. **DOGS** - Give call name of dog in the animal ID column. Give breed of dog in breed column. You must complete the separate county fair dog entry form in addition to this entry form. For each dog entered you must attach to this entry form a "Certificate of Vaccination for 2018 Ohio Jr. Fair Dog Show Project" signed by a veterinarian verifying dates when required vaccinations were given.
17. **HORSES** - Put name of horse in the animal name column. Only horses registered for Jr. Fair exhibit by April 4-H registration deadline may show in Jr. Fair.
18. **SPECIAL PEN INSTRUCTIONS - Swine, Goats, Sheep**: Please write special pen instructions and *attach to your entry form* if you have entered animals that cannot be penned together or can be penned with another exhibitor's entries. (Ex.: If you have two pigs that need separate pens, please indicate that.) **GOATS**: Please circle the acceptable extra pen size for your animal(s) on the front of this entry form. Single entries will be given at least 1 full pen space. If you have multiple smaller or larger animals that can use an extra ½ pen of space in addition to the single pen space, Jr. Fair Board will do the best to accommodate. (Ex: 3 pygmy goats or 1 large Alpine goat can live in 1 ½ pen space.)
19. **ANIMAL POSTER PROJECTS** - If you can't exhibit an animal, you may enter it as a poster project **Division #33** with the project book number for class # and a P (Ex: 118P). This is judged at the August Ag Products judging.
20. **MARKET LIVESTOCK EXHIBITORS** – All exhibitors planning to sell in the livestock auctions must provide a 4"x6" landscape photo of exhibitor with the animal. It is recommended to turn these in with the entry form, but photos will be accepted through the end of July. See Jr. Fair Rules for more information.
21. **BBR Sheep, Goats, Beef must enter the BBR class listed in fair book on entry form to receive premium.**